

ID # 330546 CUFB421

# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☐ I - INCOMINGDate Correspondence  
Received (YY/MM/DD) 1 / 1 / 1Name of Correspondent: Dave Chew☐ MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Proposed executive order entitled  
"President's Blue Ribbon Commission  
on Defense Management"

## ROUTE TO:

## ACTION

## DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u>CUHOLL</u>	ORIGINATOR	<u>85/12/20</u>		<u>CE 85/12/23</u>
<u>Chat 02</u>	Referral Note: <u>B</u>	<u>85/12/20</u>		<u>or C 85/12/23</u>
	Referral Note: <u>DEC 23 85 HLG memo to David</u>			
	Referral Note:			
	Referral Note:			
	Referral Note:			

## ACTION CODES:

A - Appropriate Action  
C - Comment/Recommendation  
D - Draft Response  
F - Furnish Fact Sheet  
to be used as Enclosure

I - Info Copy Only/No Action Necessary  
R - Direct Reply w/Copy  
S - For Signature  
X - Interim Reply

## DISPOSITION CODES:

A - Answered  
B - Non-Special Referral  
C - Completed  
S - Suspended

## FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer  
Code = "A"  
Completion Date = Date of Outgoing

Comments: \_\_\_\_\_


Keep this worksheet attached to the original incoming letter.  
Send all routing updates to Central Reference (Room 75, OEOB).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

December 23, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: H. LAWRENCE GARRETT, III   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Proposed Executive Order Entitled  
"President's Blue Ribbon Commission  
on Defense Management"

At your request, Counsel's Office has reviewed the above-referenced Executive Order, and has no legal objection to it.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 12/20/85 ACTION/CONCURRENCE/COMMENT DUE BY: December 23rdSUBJECT: PROPOSED EXECUTIVE ORDER ENTITLED "PRESIDENT'S BLUE RIBBON COMMISSION ON DEFENSE MANAGEMENT"

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	<u>clerk</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LACY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: Please give your recommendations to my office by close of business Monday, December 23rd. Thanks.

RESPONSE:

1005 DEC 20 PM 6:43

David L. Chew  
Staff Secretary  
Ext. 2702



U.S. Department of Justice

Office of Legal Counsel

RECEIVED  
DEC 20 1985

Office of the  
Assistant Attorney General

Washington, D.C. 20530

20 1985

The President,

The White House,

My dear Mr. President:

I am herewith transmitting a proposed Executive order entitled "President's Blue Ribbon Commission on Defense Management." This proposed Executive order was submitted by the National Security Council and has been forwarded for the consideration of this Department as to form and legality by the Office of Management and Budget with the approval of the Director.

The proposed Executive order is approved as to form and legality.

Respectfully,

Samuel A. Alito, Jr.  
Deputy Assistant Attorney General  
Office of Legal Counsel



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

RECEIVED  
DEC 17 11 49 AM '85  
OFFICE OF LEGAL COUNSEL

December 13, 1985

Honorable Edin Meese, III  
United States Attorney General  
Department of Justice  
Washington, D.C. 20530

Dear Mr. Attorney General:

Enclosed is a proposed Executive order entitled "President's Blue Ribbon Commission on Defense Management."

In accordance with the provisions of Executive Order No. 11030, as amended, it was submitted to this office, along with the enclosed transmittal memorandum, by the National Security Council.

On behalf of the Director of the Office of Management and Budget, I would appreciate receiving any comments you may have concerning this proposal. If you have any comments or objections they should be received no later than COB Friday, December 17, 1985.

Comments or inquiries may be submitted by telephone to Mr. John F. Cooney of this office (395-5600).

Sincerely,

John H. Carley  
Counsellor to the Director  
and General Counsel

Enclosure

91

THE WHITE HOUSE  
WASHINGTON

December 6, 1981  
DECT1 P12: 05

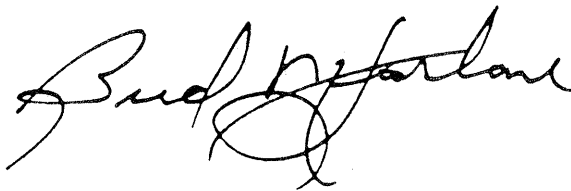
MEMORANDUM FOR THE HONORABLE JAMES C. MILLER, III  
Director, Office of Management and Budget

SUBJECT: Extension of Deadline in Executive Order 12526

Executive Order 12526 established the President's Blue Ribbon Commission on Defense Management and set dates for production of the Commission's report.

The Chairman, Dave Packard, has written the President to request an extension of one of the reporting deadlines established in the Executive Order. I have discussed this with the President and Don Regan, and they agree with me that we ought to approve Mr. Packard's request.

I am forwarding the Packard letter for your reference, with the understanding that OMB is responsible for making the change official. I appreciate your assistance in this matter.



Attachment

Tab A Packard Letter

21966



1

U.S. Department of Justice

Office of Legal Counsel

Office of the  
Assistant Attorney General

Washington, D.C. 20530

20 1985

MEMORANDUM

Re: Proposed Executive order entitled  
"President's Blue Ribbon Commission  
on Defense Management"

The attached proposed Executive order was submitted by the National Security Council and has been forwarded for the consideration of this Department as to form and legality by the Office of Management and Budget with the approval of the Director.

Executive Order 12526 established the President's Blue Ribbon Commission on Defense Management and set deadlines for production of the Commission's report. The proposed Executive order will extend the deadline for submission of the Commission's conclusions and recommendations on the procurement section of its report from December 31, 1985 to February 28, 1986.

The proposed Executive order is acceptable as to form and legality.

Samuel A. Alito, Jr.  
Deputy Assistant Attorney General  
Office of Legal Counsel

EXECUTIVE ORDER

- - - - -

PRESIDENT'S BLUE RIBBON COMMISSION ON DEFENSE MANAGEMENT

By the authority vested in me as President by the Constitution and laws of the United States of America, including the Federal Advisory Committee Act, as amended, it is hereby ordered that Section 2(c) of Executive Order No. 12526 is amended by deleting "December 31, 1985" as the date for submission of its conclusions and recommendations on the procurement section of its study and inserting in lieu thereof "February 28, 1986."

THE WHITE HOUSE,